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**From:** Calli, Rosemary [Calli.Rosemary@epa.gov]  
**Sent:** 8/19/2020 2:28:23 PM  
**To:** Laycock, Kelly [Laycock.Kelly@epa.gov]; McGill, Thomas [McGill.Thomas@epa.gov]  
**Subject:** RE: Tribal points of contact

Sounds good to me.

Rosemary (Hall) Calli  
Section Chief, Wetlands & Streams Regulatory Section  
Aquatic Ecotoxicologist  
U.S. Environmental Protection Agency, Region IV

404.562.9846  
[Calli.Rosemary@epa.gov](mailto:Calli.Rosemary@epa.gov)

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**From:** Laycock, Kelly <Laycock.Kelly@epa.gov>  
**Sent:** Wednesday, August 19, 2020 10:19 AM  
**To:** McGill, Thomas <McGill.Thomas@epa.gov>; Calli, Rosemary <Calli.Rosemary@epa.gov>  
**Subject:** RE: Tribal points of contact

Tom,

In that case I think we leave it at ASAP. The letters lay out that consultation would be limited to 30 days so giving a 30 day deadline to reach out would probably just complicate the process.

Kelly Laycock  
Wetlands Regulatory Section  
U.S. Environmental Protection Agency  
61 Forsyth St.  
Atlanta GA, 30303  
phone 404 562 9132

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**From:** McGill, Thomas <McGill.Thomas@epa.gov>  
**Sent:** Wednesday, August 19, 2020 10:15 AM  
**To:** Laycock, Kelly <Laycock.Kelly@epa.gov>; Calli, Rosemary <Calli.Rosemary@epa.gov>  
**Subject:** RE: Tribal points of contact

Jeaneanne said she wanted the consultation to be limited to 30 days, so as long as we make that clear I think we have the flexibility to provide any clarification (or not) to what happens during that period.

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**From:** Laycock, Kelly <[Laycock.Kelly@epa.gov](mailto:Laycock.Kelly@epa.gov)>  
**Sent:** Wednesday, August 19, 2020 10:12 AM  
**To:** McGill, Thomas <[McGill.Thomas@epa.gov](mailto:McGill.Thomas@epa.gov)>; Calli, Rosemary <[Calli.Rosemary@epa.gov](mailto:Calli.Rosemary@epa.gov)>  
**Subject:** RE: Tribal points of contact

I'm doing some last clean up of these before sending to Julie. I expect adding a date on top of the "as soon as possible" is a good idea. The current suggestion in the document is 15 days but I believe Michael found some information that indicated 30 days may be more defensible if we choose to add a deadline. I will edit to the 30 day deadline unless either of you feel this pushes our timeline out too far, in which case maybe we just leave it at ASAP?

Kelly Laycock  
Wetlands Regulatory Section  
U.S. Environmental Protection Agency  
61 Forsyth St.  
Atlanta GA, 30303  
phone 404 562 9132

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**From:** McGill, Thomas <McGill.Thomas@epa.gov>  
**Sent:** Wednesday, August 19, 2020 8:58 AM  
**To:** Zimmerman, Eve <Zimmerman.Eve@epa.gov>; Calli, Rosemary <Calli.Rosemary@epa.gov>; Laycock, Kelly <Laycock.Kelly@epa.gov>  
**Subject:** RE: Tribal points of contact

Thanks Eve!

Rosemary and Kelly – I'm comfortable changing the letter per Eve's suggestion or leaving it as is. As Kelly is the POC I'm happy for him to decide what makes the most sense.

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**From:** Zimmerman, Eve <Zimmerman.Eve@epa.gov>  
**Sent:** Wednesday, August 19, 2020 8:54 AM  
**To:** McGill, Thomas <McGill.Thomas@epa.gov>  
**Subject:** RE: Tribal points of contact

Good Morning,

You may want to consider offering both the "as soon as possible" and "a specific date" options for scheduling the call with the tribe to discuss the application. We have found that in some cases the specific date option is much easier to implement.

Just a thought for your consideration.

Eve M. Zimmerman  
Water Quality Standards Section  
Water Division  
Region 4 Environmental Protection Agency  
61 Forsyth Street  
Atlanta, GA 30303  
Phone No. 404 562 9259

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**From:** McGill, Thomas <McGill.Thomas@epa.gov>  
**Sent:** Tuesday, August 18, 2020 7:45 PM  
**To:** Zimmerman, Eve <Zimmerman.Eve@epa.gov>; Pugh, Katherine <Pugh.Katherine@epa.gov>  
**Cc:** Calli, Rosemary <Calli.Rosemary@epa.gov>; Laycock, Kelly <Laycock.Kelly@epa.gov>  
**Subject:** RE: Tribal points of contact

Here's the latest version, and if you have any further thoughts or comments please let us know. Thanks! Tom

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**From:** McGill, Thomas  
**Sent:** Tuesday, August 18, 2020 10:41 AM  
**To:** Zimmerman, Eve <[Zimmerman.Eve@epa.gov](mailto:Zimmerman.Eve@epa.gov)>; Pugh, Katherine <[Pugh.Katherine@epa.gov](mailto:Pugh.Katherine@epa.gov)>  
**Cc:** Calli, Rosemary <[Calli.Rosemary@epa.gov](mailto:Calli.Rosemary@epa.gov)>; Laycock, Kelly <[Laycock.Kelly@epa.gov](mailto:Laycock.Kelly@epa.gov)>  
**Subject:** RE: Tribal points of contact

Thanks Katie and Eve! Please note, we've made some revisions to the previous draft you reviewed of our Tribal consultation letters and we have an 11:00 call this morning to discuss any final edits. I would not characterize the revisions as significant, but we'll share a copy with you following the call. Tom

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**From:** Zimmerman, Eve <[Zimmerman.Eve@epa.gov](mailto:Zimmerman.Eve@epa.gov)>  
**Sent:** Tuesday, August 18, 2020 10:34 AM  
**To:** Pugh, Katherine <[Pugh.Katherine@epa.gov](mailto:Pugh.Katherine@epa.gov)>; McGill, Thomas <[McGill.Thomas@epa.gov](mailto:McGill.Thomas@epa.gov)>  
**Cc:** Calli, Rosemary <[Calli.Rosemary@epa.gov](mailto:Calli.Rosemary@epa.gov)>; Laycock, Kelly <[Laycock.Kelly@epa.gov](mailto:Laycock.Kelly@epa.gov)>  
**Subject:** RE: Tribal points of contact

Gene Duncan <[GeneD@miccosukeetribe.com](mailto:GeneD@miccosukeetribe.com)>  
His name is Truman E. Duncan.

Eve M. Zimmerman  
Water Quality Standards Section  
Water Division  
Region 4 Environmental Protection Agency  
61 Forsyth Street  
Atlanta, GA 30303  
Phone No. 404 562 9259

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**From:** Pugh, Katherine <[Pugh.Katherine@epa.gov](mailto:Pugh.Katherine@epa.gov)>  
**Sent:** Tuesday, August 18, 2020 9:59 AM  
**To:** McGill, Thomas <[McGill.Thomas@epa.gov](mailto:McGill.Thomas@epa.gov)>; Zimmerman, Eve <[Zimmerman.Eve@epa.gov](mailto:Zimmerman.Eve@epa.gov)>  
**Cc:** Calli, Rosemary <[Calli.Rosemary@epa.gov](mailto:Calli.Rosemary@epa.gov)>; Laycock, Kelly <[Laycock.Kelly@epa.gov](mailto:Laycock.Kelly@epa.gov)>  
**Subject:** RE: Tribal points of contact

Hi Tom,  
Chairman Cypress' e-mail goes to his two secretaries, whose addresses you have below. I think you should add Gene Duncan. Eve provided his e-mail address (his full name is Eugene.) Cherise Maples is not in that position with Seminole anymore.  
Thanks,  
Katie

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**From:** McGill, Thomas <[McGill.Thomas@epa.gov](mailto:McGill.Thomas@epa.gov)>  
**Sent:** Monday, August 17, 2020 5:17 PM  
**To:** Pugh, Katherine <[Pugh.Katherine@epa.gov](mailto:Pugh.Katherine@epa.gov)>; Zimmerman, Eve <[Zimmerman.Eve@epa.gov](mailto:Zimmerman.Eve@epa.gov)>  
**Cc:** Calli, Rosemary <[Calli.Rosemary@epa.gov](mailto:Calli.Rosemary@epa.gov)>; Laycock, Kelly <[Laycock.Kelly@epa.gov](mailto:Laycock.Kelly@epa.gov)>  
**Subject:** RE: Tribal points of contact

Katie and Eve – We are still awaiting FDEP to formally submit their assumption package, and we expect it to be any day. Once we verify that the package is complete (within a day or so), we will route the Tribal consultation letters for Jeaneanne's electronic signature. Once Jeaneanne signs the letters she will send an email to each Tribal leader to

transmit the electronically signed letter, and with the email/letters she will provide the sharepoint link where the Tribe can access the electronic files that comprise FDEP's assumption package. In order for a member of the Tribe to be able to successfully access the link, we will need to identify their email address in advance. Below is the list of email addresses which we pulled from the information you previously shared, and we would appreciate your help in making sure our list is complete (see highlighted information). The Tribe can let us know after receiving our letter whether we need to add anyone to the list to get access, but for the initial list we mainly wanted to make sure that we didn't leave-off anyone who we think would likely be reviewing this. Thanks, and feel free to call if you have any questions about this ask. Tom

Miccosukee Tribe

Billy Cypress, Chairman (is an email available for Chairman Cypress?)

[hopel@miccosukee.com](mailto:hopel@miccosukee.com)

[beverlyt@miccosukee.com](mailto:beverlyt@miccosukee.com)

[KevinD@miccosukeetribe.com](mailto:KevinD@miccosukeetribe.com)

should we include Gene Duncan? If so what's his email address?

Any other staff that you think we should add?

Poarch Band of Creek Indians

[sbryan@pci-nsn.gov](mailto:sbryan@pci-nsn.gov)

[kweatherford@pci-nsn.gov](mailto:kweatherford@pci-nsn.gov)

Any other staff that you think we should add?

Seminole Tribe

[Chairman@semtribe.com](mailto:Chairman@semtribe.com)

[kevincunniff@semtribe.com](mailto:kevincunniff@semtribe.com)

should we include Sherise Maples? If so what's her email address?

Any other staff that you think we should add?

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**From:** Pugh, Katherine <[Pugh.Katherine@epa.gov](mailto:Pugh.Katherine@epa.gov)>

**Sent:** Thursday, August 6, 2020 4:11 PM

**To:** McGill, Thomas <[McGill.Thomas@epa.gov](mailto:McGill.Thomas@epa.gov)>; Zimmerman, Eve <[Zimmerman.Eve@epa.gov](mailto:Zimmerman.Eve@epa.gov)>

**Cc:** Calli, Rosemary <[Calli.Rosemary@epa.gov](mailto:Calli.Rosemary@epa.gov)>

**Subject:** RE: Tribal points of contact

Those are mostly correct, except for Seminole's Environmental Director. Attached is the Region 4 Tribal Directory with e-mail addresses and other updates.

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**From:** McGill, Thomas <[McGill.Thomas@epa.gov](mailto:McGill.Thomas@epa.gov)>

**Sent:** Thursday, August 6, 2020 3:45 PM

**To:** Pugh, Katherine <[Pugh.Katherine@epa.gov](mailto:Pugh.Katherine@epa.gov)>; Zimmerman, Eve <[Zimmerman.Eve@epa.gov](mailto:Zimmerman.Eve@epa.gov)>

**Cc:** Calli, Rosemary <[Calli.Rosemary@epa.gov](mailto:Calli.Rosemary@epa.gov)>

**Subject:** Tribal points of contact

Katie and Eve – We anticipate receiving a formal request soon from FDEP (possibly as soon as Monday) to administer the 404 program. We plan to issue consultation letters to Tribal leaders with interests in Florida and want to make sure our contact information is up-to-date. Would you please let us know if there are any updates to the contact information below? Thanks, Tom

**Poarch**

The Honorable Stephanie Bryan

Chair of the Poarch Band of Creek Indians

5811 Jack Springs Road  
Atmore, Alabama 36502  
Email address???

cc:  
Kristi Weatherford, Environmental Director

**Miccosukee**

The Honorable Billy Cypress, Chairman  
Miccosukee Tribe of Indians of Florida  
P.O. Box 440021 Tamiami Station  
Miami, FL 33144  
Email address???

cc:  
Gene Duncan, Water Resources Director

**Seminole**

The Honorable Marcellus W. Osceola, Jr., Chairman  
Seminole Tribe of Florida  
6300 Stirling Road  
Hollywood, FL 33024  
Email address???

cc:  
Cherise Maples, Director Environmental Resources Management Department